## **AGENDA**



# CITY COMMISSION REGULAR MEETING CORDELE CITY HALL – COURTROOM AUGUST 5, 2025

## The Honorable Joshua Deriso Chairman

The Honorable Vesta Beal Shephard

Ward 1

The Honorable J. Wesley Rainey

Vice Chairman Ward 4

Vacant Ward 2

The Honorable Isaac H. Owens

Ward 3

# REGULAR MEETING 9:00 AM

**CALL TO ORDER** 

INVOCATION AND PLEDGE

**ROLL CALL** 

APPROVAL OF AGENDA – August 5, 2025

APPROVAL OF REGULAR MEETING MINUTES – July 15, 2025

**RETIREE PRESENTATION**: Mr. Ronnie Fowler – Forty years of Service to the City

## **SPEAKERS APPEARANCES:**

- a. Mr. Douglas Dean: To inform the Commission about the Community of Cordele, 215 E. 13<sup>th</sup> Ave. The Community Center and its programming and event options for all citizens, especially children.
- b. Mr. Orlando Wolkooski: City form of Government Strong Mayor
- c. Ms. Danita Doleman from Re-Grant Writing and Administration

#### SPEAKERS ON A SPECIFIC AGENDA ITEM:

### **DEPARTMENT HEADS REPORT:**

- 1. Community Advancement Manager
- 2. Finance Department
- 3. Fire Department

- 4. Human Resource Director
- 5. Municipal Court
- 6. Planning and Community Development Director
- 7. Police /Codes/Animal Control
- 8. Public Works Department
- 9. Social Media Marketing Manager
- 10. UC&T Director
- 11. IT Department

#### **AGENDA ITEMS**

- 1. Consider and Approve an Event Permit: Car Show Chris Willis/Celebrate Recovery Cordele. Cars, truck and motorcycle show to benefit Celebrate Recovery of Cordele. The event will be held on November 1, 2025, 9:00 AM 2:30 PM; held at 8<sup>th</sup> Street from 11 ½ alley to 13 ½ alley. Need roads blocked: 8<sup>th</sup> Street from 11 ½ alley to 13<sup>th</sup> Ave alley. Reviewed by Chief Heard on July 29, 2025.
- 2. Consider and Approve the Request for items listed from Information Technology (IT) to be declared Surplus and Dispose of the Surplus Items via GovDeals.com.
- 3. Consider and Approve ESG-Inframark Emergency Services Agreement.
- 4. Discussion Retirement Benefits
- 5. CITY MANAGER'S REPORT:
- 6. CITY ATTORNEY'S REPORT:
- 7. **EXECUTIVE SESSION:** (For Personnel, Litigation, Real Estate)
- 8. ADJOURNMENT: