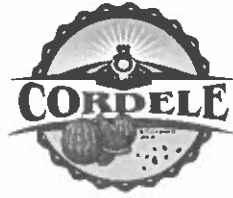


AGENDA



CITY COMMISSION REGULAR MEETING CORDELE CITY HALL – COURTROOM NOVEMBER 4, 2025

The Honorable Joshua Deriso
Chairman

The Honorable Vesta Beal Shephard
Ward 1

The Honorable J. Wesley Rainey
Vice Chairman Ward 4

Vacant
Ward 2

The Honorable Isaac H. Owens
Ward 3

REGULAR MEETING 9:00 AM

CALL TO ORDER

INVOCATION AND PLEDGE

ROLL CALL

APPROVAL OF AGENDA – November 4, 2025

APPROVAL OF PUBLIC HEARING MINUTES – October 14, 2025

APPROVAL OF REGULAR MEETING MINUTES – October 21, 2025

SPEAKERS' APPEARANCES: 5 minutes

SPEAKERS ON A SPECIFIC AGENDA ITEM: 3 minutes

DEPARTMENT HEADS REPORTS:

1. Community Advancement Manager
2. Finance Department
3. Fire Department
4. Human Resource Director
5. Municipal Court
6. Planning and Community Development Director
7. Police /Codes/Animal Control
8. Public Works Department

9. Social Media Marketing Manager
10. UC&T Director
11. IT Department

AGENDA ITEMS

1. Sworn In – Membrish Brown: To Community Clubhouse Coordination Board
2. Consider and Approve a Resolution Authorizing Expenditures Past the end of the Fiscal Year Ending June 30, 2025; Repealing all Resolutions in Conflict Herewith; and for Other Purposes.
3. Consider and Approve Renewal Alcohol Licenses. No Exception Noted. Initial Approval By Interim Police Chief Sampson.

VFW Post 4742	1611 S. 7 th Street	Beer Only/Off Premises
Party Shoppe	204 W. 24 th Ave.	Liquor Store
Flint River Package Store	813 E 16 th Ave.	Liquor Store
Walmart	1215 E 16 th Ave	Beer/Wine/Off Premises
Cordele Food Mart	316 E 24 th Ave	Beer/Wine/Off Premises
24 th E Package Store	316 E 24 th Ave	Liquor Store
Quick Mart #7	501 W 16 th Ave Ste A	Beer/Wine/Off Premises
Thrifty Package Store	501 W 16 th Ave Ste. B	Liquor Store
Enmarket/Nouria	402 S. 7 th St	Beer/Wine/Off Premises
16 East Bar & Grille	1309 E 16 th Ave	Liquor by the drink Beer/Wine/On Premises
4. Consider and Approve the Agreement with Carter and Sloope to Provide Engineering Services for the UV Disinfection System at the WWTP.
5. Discussion – Schedule of Fees
6. Discussion – Holding Ponds
7. **CITY MANAGER’S REPORT:**
8. **CITY ATTORNEY’S REPORT:**
9. **EXECUTIVE SESSION:** (For Personnel, Litigation, Real Estate)
10. **ADJOURNMENT:**